

<u>To</u>: Councillor Dean, <u>Convener</u>; Councillor McCaig, <u>Vice-Convener</u>; and Councillors Adam, Allan, Boulton, Clark, Corall, Cormie, Crockett, Greig, Jaffrey, Milne, Penny, Robertson and Kevin Stewart.

Town House, ABERDEEN 12 April 2010.

ENTERPRISE, PLANNING AND INFRASTRUCTURE COMMITTEE

The Members of the ENTERPRISE, PLANNING AND INFRASTRUCTURE COMMITTEE are requested to meet in Committee Room 2 - Town House on <u>TUESDAY</u>, <u>20 APRIL 2010 at 2.00 pm</u>.

> JANE G. MACEACHRAN HEAD OF LEGAL AND DEMOCRATIC SERVICES

<u>B U S I N E S S</u>

1 ITEMS WHICH THE COMMITTEE MIGHT WISH TO CONSIDER WITH THE PRESS AND PUBLIC EXCLUDED

The Committee is requested to determine that the business listed under Item 10 of this agenda be considered with the press and public excluded.

2 PRESENTATION

2.1 <u>Scottish Enterprise - Outcome of the City Square Public Consultation</u> <u>Exercise</u>

3 MINUTE, COMMITTEE BUSINESS STATEMENT AND MOTIONS LIST

3.1 <u>Minute of Previous Meeting of 23 February 2010</u> (Pages 1 - 30)

- 3.2 <u>Committee Business Statement</u> (Pages 31 56)
- 3.3 <u>Motions List</u> (Pages 57 58)

4 <u>MOTION</u>

4.1 <u>Councillor Young</u>

"That this Council fully explores the perceived need by the residents of Clashieknowe extra care housing for a suitable crossing or other means of assistance to allow them to cross the road safely to and from the bus stop which is situated opposite their housing complex."

5 PERFORMANCE MANAGEMENT

5.1 <u>Performance Monitoring and Target Setting - Report by Director of</u> <u>Enterprise, Planning and Infrastructure (Pages 59 - 80)</u>

6 <u>FINANCE</u>

- 6.1 <u>2009/2010 Revenue Budget Monitoring Joint Report by Director of</u> <u>Enterprise, Planning and Infrastructure and the City Chamberlain (Pages</u> 81 - 88)
- 6.2 <u>Capital Budget Progress Report Joint Report by Director of Enterprise</u>, <u>Planning and Infrastructure and the City Chamberlain</u> (Pages 89 - 102)

7 <u>ENTERPRISE</u>

- 7.1 <u>Applications for Funding from the International Twinning Budget 2010/2011</u>
 <u>- Report by Director of Enterprise</u>, Planning and Infrastructure (Pages 103 116)
- 7.2 <u>City Events 50+ Programme Report by Director of Enterprise, Planning</u> <u>and Infrastructure</u> (Pages 117 - 124)
- 7.3 <u>City Events Winter Festival 2009/2010 2010/11 Report by Director of</u> <u>Enterprise, Planning and Infrastructure (Pages 125 - 136)</u>
- 7.4 <u>City Events 2009/2010 and 2010/2011 Report by Director of Enterprise</u>, <u>Planning and Infrastructure</u> (Pages 137 - 152)

- 7.5 <u>Links with Nagasaki Report by Director of Enterprise, Planning and</u> <u>Infrastructure (Pages 153 - 158)</u>
- 7.6 <u>North Sea Commission, Conference of Peripheral Maritime Regions of</u> <u>Europe (CPMR) and European Funding Update - Report by Director of</u> <u>Enterprise, Planning and Infrastructure (Pages 159 - 166)</u>
- 7.7 <u>SURF (Sustainable Urban Fringes) Project Update Report by Director of</u> <u>Enterprise, Planning and Infrastructure (Pages 167 - 174)</u>
- 7.8 <u>Aberdeen City & Shire Film Office Report by Director of Enterprise,</u> <u>Planning and Infrastructure (Pages 175 - 178)</u>
- 7.9 <u>Supplier Development Programme Report by Director of Enterprise</u>, <u>Planning and Infrastructure (Pages 179 - 184)</u>

8 <u>PLANNING</u>

- 8.1 <u>Strategic Development Planning Authority Minute of Agreement /</u> <u>Amendments (Pages 185 - 216)</u>
- 8.2 <u>Local Designated Sites Review Project Report by Director of Enterprise</u>, <u>Planning and Infrastructure</u> (Pages 217 - 244)
- 8.3 <u>Open Space Audit Report by Director of Enterprise, Planning and</u> <u>Infrastructure (Pages 245 - 270)</u>
- 8.4 <u>Cove Masterplan and Charrette Report Guide for Future Development at</u> <u>Cove - Report by Director of Enterprise, Planning and Infrastructure</u> (Pages 271 - 276)

9 INFRASTRUCTURE

PROPOSED TRAFFIC ORDERS COMING TO COMMITTEE FOR THE FIRST TIME

- 9.1 <u>Various, Small Scale Traffic Management and Development Associated</u> <u>Proposals (New Works) - Report by Director of Enterprise, Planning and</u> <u>Infrastructure (Pages 277 - 300)</u>
- 9.2 <u>Justice Mill Lane Traffic Management Proposals Report by Director of</u> <u>Enterprise, Planning and Infrastructure (Pages 301 - 306)</u>

9.3 <u>Prohibition of Driving, Old Pitmedden Road - Report by Director of</u> <u>Enterprise, Planning and Infrastructure (Pages 307 - 314)</u>

TRAFFIC ORDERS AT THE MIDDLE STAGE OF THE PROCEDURE

- 9.4 <u>College Bounds Traffic Management Proposals Report by Director of</u> <u>Enterprise, Planning and Infrastructure (Pages 315 - 328)</u>
- 9.5 <u>Initial Statutory Responses Proposed 30mph on a Section of the Lang</u> <u>Stracht - Report by Director of Enterprise, Planning and Infrastructure</u> (Pages 329 - 336)

TRAFFIC ORDERS AT THE LAST STAGE (WHERE THE MAIN STATUTORY OBJECTION PERIOD IS OVER)

There are no reports under this heading.

OTHER INFRASTRUCTURE, TRANSPORTATION, ROADS AND PARKING ISSUES

- 9.6 <u>Roads Transport Related Budget Programmes Report by Director of</u> <u>Enterprise, Planning and Infrastructure (Pages 337 - 356)</u>
- 9.7 <u>Roads Asset Management Plan Report by Director of Enterprise</u>, <u>Planning and Infrastructure (Pages 357 - 362)</u>
- 9.8 <u>Newhills Road Improvements Phase 2B Report by Director of</u> <u>Enterprise, Planning and Infrastructure (Pages 363 - 368)</u>
- 9.9 <u>Progress Report for The Green Townscape Heritage Initiative, Public</u> <u>Realm Streetscape Works - Report by Director of Enterprise, Planning and</u> <u>Infrastructure (Pages 369 - 372)</u>
- 9.10 <u>Contractors Permit Scheme Report by Director of Enterprise, Planning</u> <u>and Infrastructure</u> (Pages 373 - 378)
- 9.11 <u>Disabled Persons' Parking Places Joint Report by Director of Corporate</u> <u>Governance and Director of Enterprise, Planning and Infrastructure</u> (Pages 379 - 384)

REPORTS NOT FOR PUBLICATION

10 <u>REFERRAL</u>

10.1 <u>Air Quality Action Plan and Air Quality Update - Report by Director of Housing and Environment</u> - (recommendation for the Housing and Environment Committee on 13 April to refer this report to the Committee for information) (Pages 385 - 448)

Website Address: <u>www.aberdeencity.gov.uk</u>

Should you require any further information about this agenda, please contact Allison Swanson, tel. 522822 or email aswanson@aberdeencity.gov.uk